## Visit the NEW Exhibitors' Portal • www.acsmeetings.org/exhibitors-portal

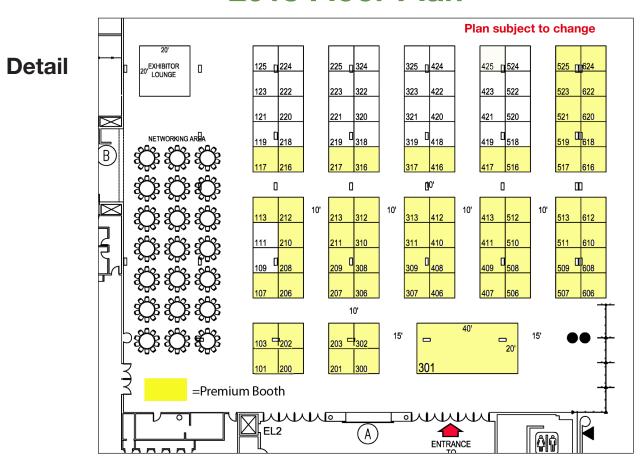
Complete your contract online, view floor plan, access the Exhibitor Kit, and more.

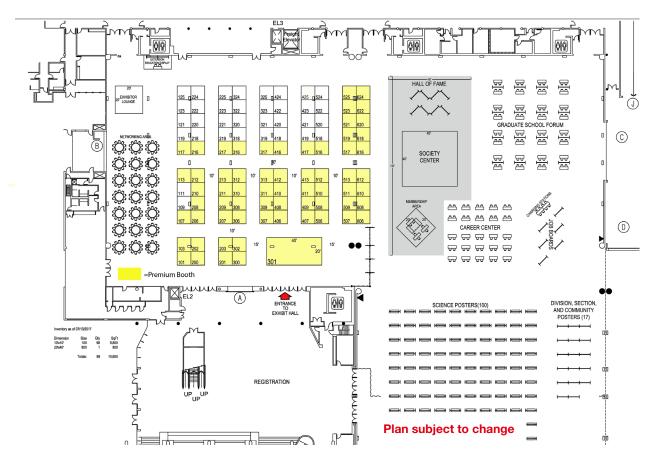
Contact Information: Please list your company name you would like it to appear on printed promotional material				ASA • CSSA International Annual Meeting			
Company Name:			Nov. 4–7 • Baltimore, MD				
Street Address:_				Agr	erican Society of	Crop Science	
City:						SOCIETY OF AMERICA	
State, Zip Code:				A duninintuntiva Ca			
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<b>Priority Points</b>	Placement						
	egins with the top pri			nsidered as a part of the Prio ints are calculated on the fol			
<ul> <li>Advertising and</li> </ul>	per and level of exhib d sponsorship dollars of advertising and sp	s spent		ecutive years exhibiting orate membership			
	he ranking. If your ex		ct is submitted	(608) 273-8081 to discuss op d after <b>January 26, 2018</b> , you	u will be p	olaced based on a	
Location	Cost	Quantity	PAYMENT TERMS: Contracts submitted prior to June 4, 2018: payment is due in full, or a deposit of at least 50% of total booth fee, with the contract. Contracts submitted on or after June 4, 2018: the balance of payment is due. All checks must be payable to the American Society of Agronomy. CANCELLATION: Prior to June 4, 2018: an administrative fee of \$100 is				
Premium	\$2,500						
Corner	\$2,200		charged f	charged for any booth cancellation received in writing before June 4, 2018. June 4, 2018 or after: no refund will be provided.			
All Others	\$2,000		Want to talk about sponsorship/advertising opportunities? Yes No				
			Would yo	u like to schedule a pre-sl	now plan	ning call? Yes No	
PAYMENT INFO							
Check being se	ent within two weel	s of contract date	to Americar	Society of Agronomy			
Credit Card Pay	ment Card Num	1ber		Exp	Ar	nount Authorized \$	
Card Holder Name			Card Holder	Signature	Ca	ard Billing Zip Code	
regulations outlined success of the exp	iibit is made with the d in the Exhibit Conti	ract and Information a latter does not mate	online, as well			agree to abide by the rules and anagement deems necessary for the	

Date

Signature of Authorized Person

### 2018 Floor Plan





### **Exhibitor Information**

#### **Exhibit Hall Schedule**

November 4–7, 2018 (subject to change)

#### Move In

Sunday 8:00 am-5:00 pm

#### **Exhibit Hall Hours**

 Sunday
 7:30 pm-9:30 pm

 Monday
 9:00 am-6:00 pm

 Tuesday
 9:00 am-6:00 pm

 Wednesday
 9:00 am-4:30 pm

**Move Out** 

Wednesday 4:30 pm-8:00 pm

# **Booth Rental Fee & Payment Schedule**

Price per 10' x 10' unfurnished booth varies depending on its location in the exhibit hall and in relation to each other. The basic booth fee is \$2,000 USD. A corner booth fee is \$2,200 USD. Premium booths are \$2,500 USD. Please reference the color coded floor plan to identify the fee of each booth.

A deposit of 50% of the total booth space fee must accompany the application contract before a booth number can be assigned. The balance is due **June 4, 2018**. Acceptable forms of payment are credit card, check, or wire transfer. Wire transfer information is available on request. Make checks payable to the American Society of Agronomy.

#### **Cancellation Policy**

Prior to June 4, 2018: an administrative fee of \$100 is charged for any booth cancellation received in writing before June 4, 2018. June 4, 2018 or after: no refund will be provided.

#### **Booth Rental Package**

A 10'x10' unfurnished booth includes:

- 8'-high draped back wall, 3'-high draped sidewalls
- 6' skirted table & 2 contour chairs (per exhibiting company)
- Two complimentary booth personnel registrations (per 10' X 10' space)
- · Booth identification sign
- Access to exhibitor lounge (with refreshments)
- Listing in official program book\*
- · Listing on meeting website\*
- Listing in conference app\*

\*If application and payment received prior to September 3, 2018

#### **Booth Space Assignment**

Booth space will be assigned through the Priority Points Placement System detailed below.

Exhibitors accumulate points for the booth selection process for the Annual Meetings and Exhibition. This Priority Points Placement System allows companies with the highest accumulation of points to have priority in selecting a booth for the following year's show. Companies that earn the most points will have the first opportunity to sign up for booth space.

# **How the Priority Points Placement System Works**

Total accumulation of points determines the order in which booths are assigned. For 2018 booth selection, all points previously accumulated and all points pledged for 2018 will be included in the total.

#### 2018 Calendar for Booth Selection

- Jan. 26 Deadline for submitting 2018 exhibit booth contract.
- Feb. 19 Priority booth assignment begins for 2018.
- Mar. 19 Priority booth assignments confirmed. Booth contracts received after this will be assigned on a first-come, first-served basis.

#### **Accumulating Points**

- 3 points for each consecutive year a company exhibits.
- 1 point per \$1,000 spent on Annual Meeting sponsorships, and/or exhibit space, advertising in any Society publication.
- 1 point per 10'x10' booth

- 1/2 point for early payment of advertising & sponsorship (received by Jan. 26. 2018)
- 4 points for Platinum Corporate Members, 2 points for Gold Corporate members, and 1 point for Silver Corporate Members.

#### **Loss of Points**

- Any violation of the Rules and Regulations that are not or cannot be remedied onsite. (For example: late set-up or early tear-down of booth; violation of height and space restrictions, unauthorized use of attendee mailing list, etc.): -1 point for each violation.
- Non-Fulfillment Policy: Any exhibitor who fails to meet the obligation of a contracted package will lose one point per violation in addition to points previously accumulated by portion of contract not filled.

#### **Tie Breakers**

If the total points between exhibitors are equal and the specific booth requested is identical, a tie breaker will be decided by:

- a. Date application and down payment are received
- b. Continuity of years exhibiting
- c. Number of years exhibiting
- d. Lottery system

Points will be assigned to the exhibiting company that signs the Exhibitor Contract. Points will not be given to co-exhibitors.

#### **Mergers and Acquisitions**

Priority points will be calculated for the company name stated on the exhibitor contract or corporate support letter of agreement. If companies have since merged or been acquired, the resulting company may choose to use the highest points of any of the previous companies. Points will not be combined.

Companies belonging to a parent company with other divisions cannot reserve exhibit space under the parent company's points unless they are participating under the parent company's name. For example, if XYZ Asset Management owns A Inc. and B Inc., A Inc. and B Inc. can't use XYZ Asset Managements' points to reserve space under the name A Inc. and B Inc. Each company must use its own points to reserve space.

A company that has merged with another company must notify Marketing/Membership, so that the points can be reviewed and reassigned.

## **Exhibitor Information**

#### Move In (subject to change)

Sunday 8:00 am-5:00 pm

The Welcome Reception is located in the exhibit hall from 7:00 pm-9:00 pm on Sunday. We ask that your exhibit space be set by 4:00 pm in order for the exhibit hall to be cleaned prior to the opening. It is the responsibility of the exhibitors to have their exhibits in place before the opening of the exposition.

Children under the age of 18 are NOT allowed in the exhibit hall during move in and move out.

ASA and CSSA management may reassign exhibit space not occupied four hours prior to the exposition opening without refund of the rental paid.

#### **Move Out**

Wednesday 4:30 pm-8:00 pm

All exhibits must be dismantled and removed prior to 8:00 pm on Wednesday. No packing of equipment, literature, etc. will be permitted until the official close of the exhibit hall at 4:30 pm. Violations will be noted and priority points will be deducted for any company who engages in early packing.

#### Exhibit Service Contractor/ Exhibitor Portal

The Exhibitor Kit contains detailed information and order forms of the products and services available. It will be available in August via the Exhibitors' Portal: www. acsmeetings.org/exhibitors-portal

# Freight Management/ Drayage

Exhibitors are responsible for the shipment of their exhibit materials to and from the ASA and CSSA Annual Meeting. All exhibit materials, other than those in exhibitor-owned vehicles, will be handled by Exposition Services. Exhibitors may handle their own materials which can be hand carried by one person in one trip, without the use of dollies, hand trucks, or other mechanical equipment.

For exhibitors who choose not to ship in advance to the warehouse and prefer to consign their shipment to the show, shipments will be handled at published prevailing rates to accommodate unloading and reloading at the show site. If a carrier other than a preferred carrier is used, it is the responsibility of the exhibitor to contact the carrier and inform them of check-in deadlines.

All freight and truck shipments must be cleared, arranged, and scheduled by Exposition Services. Please review the Material Handling and Shipping Information form included in the exhibitor portal.

#### Liability

By signing of the contract for exhibit space, the exhibiting company, its agents, and representatives release the ASA and CSSA, the Baltimore Convention Center, and any of their officers, staff members, agents, or employees from all liability regarding any injury, loss, or damage that may occur to the exhibiting company, their agents, directors, officers or employees, or to the exhibitor's property prior to, during, or after the Annual Meetings.

#### **Security**

The exhibit hall will be secured during all hours that the exposition is closed. The main entry doors will be locked and the exhibit hall will be patrolled by security personnel. Exhibitors are cautioned that small portable items of value and personal items should be properly secured or removed from the exhibit hall. Each exhibitor is responsible for providing insurance for their own exhibit material. ASA and CSSA, and the Baltimore Convention Center, are not responsible for loss of any kind.

#### **Promotional Materials**

The Societies reserve the right to determine what is acceptable publicity and advertising, and to restrict at any time any display, demonstration, presentation, or activity it deems inappropriate or undesirable. The Societies' Public Relations department must approve promotional material created by Exhibitors. Allow 2 weeks for approval. If desired, request the Annual Meetings logo two weeks before needed.

#### Media/Audiovisuals

The Annual Meeting is a private event. Media may attend by invitation and prior approval by the Societies' Public Relations department. Photography within the Exhibitor's space requires prior approval by the Societies' Public Relations department. An Exhibitor or Sponsor may not photograph or videotape any other company's exhibit or presentation. Exhibitors using live presentations or audio visuals in their booth must be respectful of their neighbors. The Societies reserve the right to intervene when sound levels or crowds constitute interference.

#### **Selling Requirements**

Only registered exhibitors may transact sales, and all sales on the exhibit floor must be transacted within the exhibit booth. It is the exhibitor's responsibility to comply with all local, state, and federal tax laws. Exhibitors who sell items for delivery on the show floor will be required to obtain a Maryland seller's permit and collect and remit state taxes.

# Cancellation or Postponement of the Exposition

In the event of fire, strikes, riots, civil commotion, acts of God, war, terrorism, epidemics, and other unavoidable circumstances rendering it impossible or impractical for any reason for the ASA or CSSA, to perform such a contract, the ASA and CSSA shall be released from contract. In such events, all deposits and payments made by the exhibitor for exhibit space shall be returned minus any expenses incurred by the Societies on behalf of the exhibitor.